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τὸς τρόπος τυραννίδος γίνεται therefore means, "What τρόπος (of the many τρόποι in a democracy) develops into a τρόπος of tyranny; for that tyranny is a transformation of democracy is fairly evident?" ὅτι μὲν γὰρ ἐκ δημοκρατίας plainly carries us back over the formal opening sentence of chapter xiv and closing sentence of chapter xiii to the real conclusion of the description of the democrat.

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NOTE ON GREEK ΣΚΥΔΑ 'SHADOW'

The etymological lexica have entirely missed the Hesychian gloss σκυδά· σκιά. Kluge, in his German lexicon, s.v., *schauen*, cites OHG *scūwo*, OE *sċūa*, O Norse *skugge* 'shadow,' from a root SKŪ, if I may here write the only grade involved. To this root, or rather to an extension in -D, belongs also σκυδά. Hesychius ascribes σκυδά to one Εὐκλος. Is that an error in the transmission for the dithyrambist Eucles of the fourth century?

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EMENDATION OF SCHOLIA ON PINDAR *PYTH.* 1. 20

The scholion on Pindar's πάντες runs in Drachmann's Teubner text (II, 14): ἄλλως· οὐ κατὰ παντός, ἀλλὰ κατὰ πᾶσαν ὥραν ἔτους. We must read, with a palaeographically insignificant change, οὐ κατὰ πᾶν ἔτος. The familiar logical formula κατὰ παντός misled either the copyist or the editor. Cf. Aristotle *De Plantis* 819b 13, καὶ τινὰ μὲν κατὰ πᾶν ἔτος γεννῶνται. More common, of course, is the Herodotean ἅνα πᾶν ἔτος.

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